



# Postgraduate Institute of Child Health, Sector-30 Noida-201303

NAME:

DEPARTMENT:

## Self Assessment - Assistant Professor

*Weightage assigned to different attributes and score card*

### 1. Basic Academic Score (Max 20 Marks)

(A) MBBS/BDS/BSc (Select the appropriate one)

- Passed in first attempt (5 Marks)
- One supplementary (3 Marks)
- More than one supplementary (1 Marks)

**Attach copies of MBBS/BDS/BSc marksheets of each professional.**

(B) MD/MS/DNB/MDS/MSc (Select the appropriate one)

- Passed in first attempt (5 Marks)
- One supplementary (3 Marks)
- More than one supplementary (1 Marks)
- NA

**Attach copies of MD/MS/DNB/MDS/MSc Document.**

(C) DM/M.Ch/DNB(Super Speciality)/Ph.D (Select the appropriate one)

- Passed in first attempt (5 Marks)
- One supplementary (2 Marks)
- More than one supplementary (1 Mark)
- NA (0 Mark)

**Attach copies of DM/M.Ch/DNB (Super Speciality)/Ph.D. marksheet.**

(D) More than 65% aggregate in (Select the appropriate one)

- MBBS/BDS/BSc (3 Marks)
- MD/MS/DNB/MDS/MSc (1 Marks)
- DM/M.Ch/DNB (Super Speciality)/Ph.D (1 Mark)
- NA (0 Mark)

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## 2. API/ Research Score (Max 50 Marks)

### (A) Publication as per NMC guidelines (2 Marks for each publication) (10 Marks)

- i. Total \_\_\_\_\_ (No.)
- ii. Indexed \_\_\_\_\_ (No.)/ Non-Indexed \_\_\_\_\_ (No.)
- iii. Authorship:- First \_\_\_\_\_ (No.)/ Second \_\_\_\_\_ (No.)/ Third \_\_\_\_\_ (No.)/ Corresponding \_\_\_\_\_ (No.)
- iv. Type of Papers:- Original Research \_\_\_\_\_ (No.)/ Review \_\_\_\_\_ (No.)/ Case Report \_\_\_\_\_ (No.)/ Others \_\_\_\_\_ (No.)

**Attach only First Page of Paper (PDF for Online)**

### (B) Research funding (Max 10 Marks)

#### i. Each extramural grant from government funding agencies like ICMR, DBT, DST etc. (Max 5 Marks)

- More than 2 Lacs (5 Marks) \_\_\_\_\_ (Amount)
- Less than 2 Lacs (2 Marks) \_\_\_\_\_ (Amount)
- NA (0 Marks)

**Attach extramural funding grant document page showing the value of the project**

#### ii. Each intramural funding (Max 5 Marks)

- More than 1 Lacs (3 Marks) \_\_\_\_\_ (Amount)
- Less than 1 Lacs (2 Marks) \_\_\_\_\_ (Amount)
- Less than 50000 (1 Marks each) \_\_\_\_\_ (Amount)
- NA (0 Marks)

**Attach intramural funding document (Copy of the Page showing the value of the project)**

### (C) Book Chapter (Max 5 Marks)

- For each Chapter (1 Marks) \_\_\_\_\_ (No. of Chapters)
- For each Book (5 Marks) \_\_\_\_\_ (No. of Books)
- NA (0 Marks)

**Attach Book Chapter document**

### (D) Patent (Max 05 Marks)

- For each Patent (5 Marks) \_\_\_\_\_ (No. of Patent)
- NA (0 Marks)

**Attach Patent document**

**(E) Presentation of each paper (International/ National/ State) (Max 10 Marks)**

**Each Podium/ Online: (5/3/1 Marks)**

- International (5 Marks each) \_\_\_\_\_ (No. of Presentation)  
 National (3 Marks each) \_\_\_\_\_ (No. of Presentation)  
 State (1 Marks each) \_\_\_\_\_ (No. of Presentation)

**Each Poster/ e-poster: (5/3/1 Marks)**

- International (5 Marks each) \_\_\_\_\_ (No. of Presentation)  
 National (3 Marks each) \_\_\_\_\_ (No. of Presentation)  
 State (1 Marks each) \_\_\_\_\_ (No. of Presentation)

**(F) Award/Medal at UG/PG/Post PG level (Max 5 Marks)**

- Enter No. of Awards (1 Marks each) \_\_\_\_\_ (No. of Awards)

**(G) Extra-Curricular sports: (Max 5 Marks)**

- Participation National Level (3 Marks each) \_\_\_\_\_ (No.)  
 Participation State Level (2 Marks each) \_\_\_\_\_ (No.)  
 Participation College Level (1 Marks each) \_\_\_\_\_ (No.)  
 NA (0 Marks)

**Remarks:-**

**Declaration:-**

I, \_\_\_\_\_, do hereby declare that all the information given above is true and nothing has been concealed or misrepresented. I understand that in case any information is found to be incorrect my candidature / appointment may be terminated at any stage and I may be debarred from applying in Institute in near future.

### 3. Interview (Max 30 Marks)

- i. Impromptu 2 minutes lecture on the subject/field applied for (10 Marks)
- ii. Interview (10 Marks)
- iii. Aptitude-mannerism, dress sense, leadership quality, confidence etc. (10 Marks)

### SCORING

Q. no.	Maximum marks	Self-Score by Candidate	For Office Use
			Evaluator Score
<b>Q1</b>			
A	05		
B	05		
C	05		
D	05		
<b>Total Marks</b>	<b>20</b>		
<b>Q2</b>			
A	10		
B			
(i)	05		
(ii)	05		
C	05		
D	05		
E	10		
F	05		
G	05		
<b>Total Marks</b>	<b>50</b>		
<b>Q3</b>			
(i)	10	-	
(ii)	10	-	
(iii)	10	-	
<b>Total</b>	<b>30</b>		
<b>G. Total Marks (Q1 + Q2 + Q3)</b>	<b>100</b>		